## EAST JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS

 PATHFINDER ACHIEVEMENT FRIEND CLASS NOTE BOOK ASSESSMENT 2016Name: $\qquad$ Church $\qquad$ Club Name

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|  | Class Book Requirement |  | Mark Allotted | Mark Obtained |  | Class Book Requirement |  | Mark <br> Allotted | Mark Obtained |
|  |  | Content |  |  |  |  | Content |  |  |
| Section 1 |  |  |  |  |  | Section 7 |  |  |  |
| i. | General | Name, Photo, School \& Grade | 0.5 |  | i. | Nature Study | Explain the different methods of purifying water | Only all correct gets the point = 1.0 |  |
| ii. |  | Explain Pathfinder Pledge <br> Explain Pathfinder Law | $\begin{array}{r} 0.5 \\ \text { Total }=1.0 \end{array}$ |  | ii. |  | Describe the steps in building a camp shelter | Only all correct get the point = 1.0 |  |
| iii. |  | Summarize the book: <br> "The Happy Path" <br> Summary of" <br> Book \#1 from Book Club <br> Book \#2 from Book Club | 0.5 1.0 1.0 Total $=$ 2.5 |  |  |  | Describe your understanding of Jesus as the water of Life | 0.5 |  |
| Section 2 |  |  |  |  | Section 8 |  |  |  |  |
| i. | Spiritual Discovery | Complete grouping of OT books | Total $=0.5$ |  | i | Outdoor Life | Explain the principles of rope care | 0.5 |  |
| ii. |  | Attach memory gem certificate <br> Explain either Psalm 23 or Psalm 46 | $\begin{array}{r} 0.5 \\ \text { Total }=1.0 \end{array}$ |  |  |  | Display/attach to Activity Book Knots board with 8 knot correctly tied: overhand, granny, square, slip, double bow, two half hitches, dove hitch, bowline | $0.5 \times 4$ knots <br> Total $=\mathbf{2 . 0}$ |  |


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| iii. |  | Main events of the SDA Church. <br> 15 questions correct <br> 10-14 correct <br> 7-9 correct <br> 0-6 correct | $\begin{array}{r} 3.0 \\ 2.0 \\ 1.0 \\ 0 \end{array}$ |  |  | Outdoor Life Contd. | Description of practical use of eight knots (Only ALL EIGHT correctly described gets the mark) | 1.0 |  |
|  |  |  |  |  | li |  | Summarize your overnight camp experience Show test results in general safety | 0.5 <br>  <br>  <br> Total $=$ <br> 0.5 <br> 1.0 |  |
|  |  |  |  |  | lii |  | List THREE safety rules under EACH of the FIVE categories <br> All 15 rules correct <br> 10-14 correct <br> 7-9 correct <br> 0-6 correct | $\begin{array}{r} 2.0 \\ 1.0 \\ 0.5 \\ 0 \end{array}$ |  |
|  |  | $\cdots$ |  |  | Iv |  | Summary of: <br> How to pitch a tent How to make a bed. | $\begin{array}{r} 0.5 \\ 0.5 \\ \text { Total }=1.0 \end{array}$ |  |
|  | Section 3 |  |  |  | V |  | List TEN hiking rules. (All Ten) <br> List of steps to be taken when lost. (ALL Correct) |  0.5 <br>   <br>  0.5 <br> Total $=$ 1.0 |  |
| i. | Serving Others | Describe your expression friendship to someone in Community | 0.5 |  | vi |  | List the signs for track and trail | $\begin{array}{r} 0.5 \\ 0.5 \\ \text { Total }=1.0 \\ \hline \end{array}$ |  |
| ii. |  | Describe your good citizenship at home and school | 0.5 |  | i |  |  |  |  |


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|  |  | Section 4 |  |  |  |  |  |  |
|  | Friendship Development | 10 qualities of a good friend. <br> Four situations of practice of the "Golden rule" | $\begin{array}{r} 10 \text { qualities - } \\ 0.5 \times 10=5 \\ \text { Practice }-0.5 \\ \times 4=2 \\ \text { Total }=7.0 \end{array}$ |  |  |  |  |  |
|  |  | Explain what you did to demonstrate good table manners | 0.5 |  |  | Total Content | 35 |  |
|  |  | Write the meaning of National Anthem | 1.0 |  |  |  |  |  |
|  |  | Section 5 |  |  |  |  |  |  |
| i.a | Health \& Fitness | Describe temperance principles in Daniel's life. <br> Explain Daniel 1:8 | $\begin{array}{r} 0.5 \\ \text { Total }=1.0 \\ \hline \end{array}$ |  | Marks follow <br> Neatne <br> Approp <br> illustra <br> Approp | are given for presentation along the ing lines: <br> ess \& Organization. <br> priateness of pictures, diagrams \& ations. <br> priateness of headings and subheadings. | 5 |  |
| i.b |  | Design Pledge Card showing why you chose to live by principles of temperance | Total $=1.0$ |  |  | TOTAL POSSIBLE MARKS TOTAL MARKS ASSIGNED BY CLUB MARKER <br> Club Marker's Name $\qquad$ <br> Signature: $\qquad$ | 40 |  |
| ii |  | Chart of basic food groups Identify food group for the eight foods | $\begin{array}{r} 1.0 \\ 0.5 \times 4=2.0 \\ \text { Total }=3.0 \end{array}$ |  |  | Club Marker's Comments : |  |  |



