EAST JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS PATHFINDER ACHIEVEMENT COMPANION CLASS NOTE BOOK ASSESSMENT 2016

Name: $\qquad$ Church $\qquad$ Club Name

|  | Class Book Requirement |  | Mark |  |  | Cla | ook Requirement |  | Mark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Content |  |  |  |  | Content |  |  |  |  |
| I | General | Name <br> Club Name <br> Illustration of Pledge | $\begin{aligned} & \hline 0.5 \\ & 0.5 \\ & 1.0 \\ & \text { Total }=2.0 \end{aligned}$ |  | $\begin{aligned} & \hline \mathrm{VI} \\ & \text { II } \end{aligned}$ | Outdoor Life | Label diagram of 8-points of compass | 0.5 |  |
|  |  | Summary of book, "Happy Path" <br> Summary of book from Book Club | $\begin{aligned} & 1.0 \\ & 1.0 \\ & \text { Total }=2.0 \end{aligned}$ |  |  |  | Explanation of 2-night campout. <br> Six points relative to camp site selection. | $\begin{aligned} & 0.5 \\ & 0.5 \times 6=3 \\ & \text { Total }=3.5 \end{aligned}$ |  |
| II | Spiritual Discovery | Memorization of: <br> 1. NT books <br> 2. Grouping of NT books <br> 3. ONE text from each of 7 groupings of the Bible | $\begin{aligned} & 0.5 \\ & 0.5 \\ & 0.5 \times 7=3.5 \\ & \text { Total }=4.5 \end{aligned}$ |  |  |  | ```Tying of 5 knots on knots board. \\ sheet bend sheepshank fisherman's knot timber hitch taut line hitch``` | $0.5 \times 5$ $\text { Total }=2.5$ |  |
|  |  | Discussion of: <br> 1. Christ's parable <br> 2. Miracles <br> 3. Sermon on the mount <br> 4. Second Advent | $\begin{aligned} & 0.5 \\ & 0.5 \\ & 0.5 \\ & 0.5 \\ & \text { Total }=2.0 \\ & \hline \end{aligned}$ |  |  |  | taut line hitch <br> Short description of use of each knot. | $\begin{aligned} & 0.5 \times 5 \\ & \text { Total }=2.5 \end{aligned}$ |  |
|  |  | Memorization of TWO NT texts <br> Attach Memory Gem Certificate | $\begin{aligned} & 0.5 \times 2=1.0 \\ & 0.5 \\ & \text { Total }=1.5 \end{aligned}$ |  |  |  | Produce three basic lashing | $0.5 \times 3=1.5$ |  |
| III | Serving Others | Description of forming friendships with someone in the community | 1.0 |  |  |  | Attach Companion First Aid Test that you passed | 0.5 |  |
| IV | Friendship Development | Description of half-day work on community project Summarize your demonstration of the meaning of respect | $\begin{aligned} & 1.5 \\ & 0.5 \\ & \text { Total }=1.5 \end{aligned}$ |  |  |  |  |  |  |


|  | Class Book Requirement |  | Mark | Mark | Class Book Requirement |  | Mark | Mark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V |  <br> Fitness | Memorization of I Corinthians 9:2427 <br> Explanation of I Corinthians 9:24-27 | $\begin{array}{\|l\|} \hline 0.5 \\ 0.5 \\ \text { Total }=1.0 \\ \hline \end{array}$ |  |  |  |  |  |
|  |  |  | Presentation Mark = Maximum = 5 Marks Neatness \& Organization. <br> Appropriateness of pictures, diagrams \& illustrations. <br> Appropriateness of headings and subheadings. |  |  | TOTAL CONTENT ALLOTTED <br> TOTAL PRESENTATION ALOTTED TOTAL POSSIBLE MARK <br> TOTAL MARKS ASSIGNED BY CLUB MARKER | 35 <br> 05 <br> 40 |  |
|  | Class Book Requirement |  | Mark Allotted | Mark Obtained |  |  |  |  |
| V |  <br> Fitness | Summary of discussion on the benefits of physical exercise | 1.0 |  | Club market's name: $\qquad$ Club marker's signature: $\qquad$ |  |  |  |
|  |  | Summary of discussion of the harmful effects of smoking on health. <br> Completion of Pledge Card to abstain from use of tobacco and other harmful drugs | 1.0 <br> 0.5 <br> Total $=1.5$ |  | Examiner's mark $\qquad$ <br> Difference between club marker's mark and examiner's mark $\qquad$ |  |  |  |
| VI | Organization \& Leadership Development | Explanation of your leading a devotional exercise for your group | 1.0 |  | Examiner's Comments: |  |  |  |
|  |  | The plan (or description of plan) of: party, hike or overnight campout | 1.0 |  |  |  |  |  |
| VII | Nature Study | Description of your participation in nature game of ONE-HOUR nature walk | 0.5 |  | Examiner's name |  |  |  |
|  |  | Explanation of your study of creation. <br> Seven-day log of your observation from parts of nature created on each of the 6-day creation week | $\begin{aligned} & 0.5 \\ & 0.5 \times 6=3.0 \\ & \text { Total }=3.5 \end{aligned}$ |  | Examiner's signature: |  |  |  |

